

## LAWSHALL PARISH COUNCIL AGENDA

**Date of meeting:** Tuesday 12<sup>th</sup> November 2024  
**Time:** 7:30pm  
**Venue:** Lawshall Village Hall  
**Clerk:** lawshallpcclerk@outlook.com

The Council, members of the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded.

The meeting is open to members of the public to attend in person. Members of the public not wishing to attend in person may submit written representations on issues to be covered in the agenda or items in general which will be noted for further consideration.

<p><b>1. APOLOGIES</b> To receive and consent to apologies for absence.</p>
<p><b>2. DECLARATION OF BUSINESS INTERESTS/CONFLICT OF INTEREST</b> To give Councillors the opportunity to declare any new business interest or potential conflict of interest arising from the agenda for the meeting.</p>
<p><b>3. MINUTES OF THE PREVIOUS MEETING</b> To confirm the minutes of the meeting held on Tuesday 8<sup>th</sup> October 2024 are a correct record. Draft minutes detailed on the website and emailed to Councillors.</p>
<p><b>4. MATTERS ARISING</b> To receive progress of actions from last meeting and consider any matters arising from previous meetings not covered elsewhere in the agenda.</p> <ul style="list-style-type: none"><li>• <b>Neighbourhood Plan Actions.</b> <b>School Parking.</b> <b>Quiet Lanes Update.</b> MA</li><li>• <b>Safety for Children Cycling.</b> NH</li><li>• <b>'20 is Plenty' MPH Zone Request.</b> NH</li><li>• <b>Closed Burial Ground.</b> MA</li><li>• <b>Lawshall Green Turtle Dove Project Recent Works.</b> NH</li></ul>
<p><b>5. REPORTS</b></p> <ul style="list-style-type: none"><li>• To receive a report from Richard Kemp, County Councillor, circulated prior to the meeting.</li><li>• To receive a report from Michael Holt and/or Stephen Plumb, District Councillors, circulated prior to the meeting.</li></ul>
<p><b>6. UPDATES AND CORRESPONDENCE</b></p> <ul style="list-style-type: none"><li>• <b>Councillor Changes and Co-option.</b></li><li>• <b>Suffolk County Council and Babergh District Council Resident Reporting Tools.</b></li><li>• <b>Monthly Information from Suffolk Police.</b></li></ul>

MA <https://www.suffolk.police.uk/area/your-area/suffolk/sudbury-and-haverhill/sudbury-rural-north/about-us/crime-map>

## 7. FINANCE

To receive a finance report, consider grant requests and authorise payments.

- **Business Account:** £20,194.72  
(Includes Recycling Credit from Babergh District Council received in accounts 21/10/24: £298.20)
- **Community Account:** £4.15
- **NALC Pay Agreement for Clerks 2024/25 Back Pay and Scales)**  
To consider applying these retrospectively from the 1<sup>st</sup> of April 2024.
- **Playground and Burial Ground Maintenance.**  
To consider increase in costings.

### INVOICES TO BE PAID IN NOVEMBER AND DECEMBER

- Community Action Suffolk for website hosting. Agreed via email and paid 4/11/24: £60
- Evan Markell for Mowing and Strimming Playground and Burial Ground on 5/11/24: £145
- Clerk salary for the month of October: £593.19
- Clerk salary for the month of November to be agreed by email then set up and authorised for payment once payslip received from SALC.

## 8. PLANNING

To consider planning applications and appeals.

- **Hartest Neighbourhood Plan.**
- **New Development at Land West of Fox Cottage, The Street.**  
To consider road name.
- **Working in Partnership with Babergh District Council.** NH

### PLANNING PERMISSION GRANTED

#### Ref no. DC/24/03693

Proposal: Householder application. Erection of single storey rear extension (following demolition of conservatory). Location: Roselen. The Street, Lawshall, IP32 4QA. No objections from Lawshall Parish Council.

### REFUSAL OF PLANNING PERMISSION

#### Ref no. DC/24/03948

Proposal: Full Planning Application – Severance of garden and erection of 1 No self-build detached dwelling with new vehicular access onto Shimpling Road. Location: 1 Hanningfield Green, Lawshall, IP29 4QF. No objections from Lawshall Parish Council.

### TOWN AND COUNTRY PLANNING ACT 1990

#### APPEAL UNDER SECTION 78

#### Ref no. APP/D3505/W/24/3354153

Appeal by: Ash Property Partnership. Proposal: Application for Outline Planning Permission

(access points to be considered, all other matters reserved). Erection of 5No self-build dwellings. Location: Land to the East of Melford Road, Lawshall, Suffolk. Appeal start date: 5/11/24. All representations must be received by 10/12/2024 and quote the appeal reference.

**APPLICATION FOR PLANNING PERMISSION - DC/24/04013**

Proposal: Householder Application - Erection of first floor front side and rear extension over existing garage, including single storey front/side extension. Location: 1 Pates Corner, Lawshall Row. Extension to return of comments granted until 13<sup>th</sup> of November 2024.

**9. PUBLIC FORUM AND MATTERS FOR CONSIDERATION AT THE NEXT MEETING**

- To receive comments or questions and matters of concern from Councillors.
- To receive comments or questions and matters of concern from members of the public either in person, email or writing.

**10. CLOSE OF MEETING**