

## LAWSHALL PARISH COUNCIL AGENDA

**Date of meeting:** Tuesday 7<sup>th</sup> January 2025  
**Time:** 7:30pm  
**Venue:** Lawshall Village Hall  
**Clerk:** lawshallpcclerk@outlook.com

The Council, members of the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded.

The meeting is open to members of the public to attend in person. Members of the public not wishing to attend in person may submit written representations on issues to be covered in the agenda or items in general which will be noted for further consideration.

<p><b>1. APOLOGIES</b> To receive and consent to apologies for absence.</p>
<p><b>2. DECLARATION OF BUSINESS INTERESTS/CONFLICT OF INTEREST</b> To give Councillors the opportunity to declare any new business interest or potential conflict of interest arising from the agenda for the meeting.</p>
<p><b>3. MINUTES OF THE PREVIOUS MEETING</b> To confirm the minutes of the meeting held on Tuesday 12<sup>th</sup> November 2024 are a correct record. Draft minutes detailed on the website and emailed to Councillors.</p>
<p><b>4. MATTERS ARISING</b> To receive progress of actions from last meeting and consider any matters arising from previous meetings not covered elsewhere in the agenda.</p> <ul style="list-style-type: none"><li>• <b>'20 is Plenty' MPH Zone Request.</b> MA</li><li>• <b>Memorial Clock Repairs.</b> MA</li><li>• <b>Playground and Well People, Healthy Places Fund.</b> CB</li></ul>
<p><b>5. REPORTS</b></p> <ul style="list-style-type: none"><li>• To receive a report from Richard Kemp, County Councillor, circulated prior to the meeting.</li><li>• To receive a report from Michael Holt and/or Stephen Plumb, District Councillors, circulated prior to the meeting.</li></ul>
<p><b>6. UPDATES AND CORRESPONDENCE</b></p> <ul style="list-style-type: none"><li>• <b>Monthly Information from Suffolk Police.</b> MA <a href="https://www.suffolk.police.uk/area/your-area/suffolk/sudbury-and-haverhill/sudbury-rural-north/about-us/crime-map">https://www.suffolk.police.uk/area/your-area/suffolk/sudbury-and-haverhill/sudbury-rural-north/about-us/crime-map</a></li><li>• <b>Waldegrave Farm Temporary Lets.</b> JF</li><li>• <b>Junior Female Football Teams.</b> AI</li><li>• <b>Wildflower Seeds.</b> AI</li><li>• <b>Councillor Roles 2025.</b> MA</li></ul>

## 7. FINANCE

To receive a finance report, consider grant requests and authorise payments.

- **Business Account:** £18,844.51
- **Community Account:** £12.77
- **NALC Local Government Pay Agreement for Clerks 2024/25 and Back Pay)**  
To consider applying these retrospectively from the 1<sup>st</sup> of April 2024.
- **Precept 2025/26- Tax Base**

### **INVOICES AGREED AND PAID IN DECEMBER**

- Clerk salary for the month of November: £593.19
- SALC for Planning Training Attended by Watchdog: £84  
(Email agreement. £84 transferred to and paid from the community account on 2/12/24).

### **INVOICES TO BE PAID IN JANUARY**

- Clerk salary for the month of December: £593.19
- SWARCO for repairs to Vehicle Activated Speed Sign: £839.57  
(August 2023 minutes)
- Village Hall Management Committee for 12 months Hall Hire: £367.50

## 8. PLANNING

To consider planning applications and appeals.

### **TOWN AND COUNTRY PLANNING ACT 1990**

#### **APPEAL UNDER SECTION 78**

##### **Ref no. APP/D3505/W/24/3354153**

Appeal by: Ash Property Partnership. Proposal: Application for Outline Planning Permission (access points to be considered, all other matters reserved). Erection of 5 No self-build dwellings. Location: Land to the East of Melford Road, Lawshall, Suffolk. Appeal start date: 5/11/24. Lawshall Parish Council submitted comments reiterating their objections.

#### **PLANNING PERMISSION GRANTED- DC/24/04013**

Proposal: Householder Application - Erection of first floor front side and rear extension over existing garage, including single storey front/side extension. Location: 1 Pates Corner, Lawshall Row. Extension to return of comments granted until 13<sup>th</sup> of November 2024. No objections from Lawshall Parish Council.

#### **APPLICATION FOR PRIOR APPROVAL - TELECOMMUNICATIONS - DC/24/05442**

Proposal: Application for prior approval for a proposed: Mast and associated apparatus; The Town & Country Planning Order 2015 (General Permitted Development). Location: Land At Village Hall, Harrow Green, Lawshall, IP29 4PB. Comments invited by 10<sup>th</sup> of January 2025.

## 9. PUBLIC FORUM AND MATTERS FOR CONSIDERATION AT THE NEXT MEETING

- To receive comments or questions and matters of concern from Councillors.

- To receive comments or questions and matters of concern from members of the public either in person, email or writing.

**10. CLOSE OF MEETING**