

## LAWSHALL PARISH COUNCIL AGENDA

**Date of meeting:** Tuesday 9<sup>th</sup> July 2024  
**Time:** 7:30pm  
**Venue:** Lawshall Village Hall  
**Clerk:** lawshallpcclerk@outlook.com

The Council, members of the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded.

The meeting is open to members of the public to attend in person. Members of the public not wishing to attend in person may submit written representations on issues to be covered in the agenda or items in general which will be noted for further consideration.

<p><b>1. APOLOGIES</b> To receive and consent to apologies for absence.</p>
<p><b>2. DECLARATION OF BUSINESS INTERESTS/CONFLICT OF INTEREST</b> To give Councillors the opportunity to declare any new business interest or potential conflict of interest arising from the agenda for the meeting.</p>
<p><b>3. MINUTES OF THE PREVIOUS MEETING</b> To confirm the minutes of the meeting held on Tuesday 11<sup>th</sup> June 2024 and Tuesday 25<sup>th</sup> June are a correct record. Draft minutes detailed on the website and emailed to Councillors.</p>
<p><b>4. MATTERS ARISING</b> To receive progress of actions from last meeting and consider any matters arising from previous meetings not covered elsewhere in the agenda.</p> <ul style="list-style-type: none"><li>• <b>Clock Update.</b> MA</li><li>• <b>Bus Shelters.</b> MA</li><li>• <b>Broken Signs around Lawshall.</b></li></ul>
<p><b>5. REPORTS</b></p> <ul style="list-style-type: none"><li>• To receive a report from Richard Kemp, County Councillor, circulated prior to the meeting.</li><li>• To receive a report from Michael Holt and/or Stephen Plumb, District Councillors, circulated prior to the meeting.</li></ul>
<p><b>6. UPDATES AND CORRESPONDENCE</b></p> <ul style="list-style-type: none"><li>• <b>Broken Post and Dog Waste Bin.</b> JF</li><li>• <b>Playground Damage.</b> CB</li><li>• <b>Events and Licensing.</b> MA</li></ul>

- **Councillor Recruitment.**  
MA
- **Neighbourhood Plan Actions.**  
MA, NH, JF
- **Monthly Information from Suffolk Police.**  
MA <https://www.suffolk.police.uk/area/your-area/suffolk/sudbury-and-haverhill/sudbury-rural-north/about-us/crime-map>

## 7. FINANCE

To receive a finance report, consider grant requests and authorise payments.

- **Business account:** £21,350.95
- **Community account:** £189.21
- **AGAR Submission following Consideration of Internal and External Review Recommendations.**
- **Consideration of CIL Expenditure Report for 2023 to 2024.**
- **Account Usage for Spending and Reserves.**
- **Village Hall Hire Increase.**
- **Village Hall Management Committee Funding Request.**

### INVOICES TO BE PAID

- Heelis and Lodge for Internal Audit (agreed 25/7/24) and paid: £260
- Direct Debit for I.C.O Registration Renewal 14/08/24: £40
- Clerk salary for the month of June: £593.19
- Neighbourhood Plan Printing: £98.00
- Lawshall Village Hall Management Committee for NHP meeting hire: £21.00
- Babergh Mid Suffolk for Dog and Waste Bin Emptying: £1,407.60.

## 8. PLANNING

To consider planning applications and appeals.

### APPLICATION FOR PLANNING PERMISSION – Ref no. DC/24/01932

Proposal: Severance of garden and erection of 1No. self-build dwelling with attached garage and annexe over. Location: The Limes, Hibbs Green, Lawshall, IP29 4QG. Objection. Comments submitted. (AWAITING DECISION)

### APPLICATION FOR OUTLINE PLANNING PERMISSION - DC/24/02687

Proposal: Application for Outline Planning Permission (Access points to be considered, all other matters reserved) Town and Country Planning Act 1990 (as amended) - Erection of 5No self

build dwellings Location: Land To The East Of, Melford Road, Lawshall, Suffolk. Comments extension until 11th July 2024.

**DISCHARGE OF CONDITIONS FOR DC/24/01691**

**APPROVED CONDITION 4, BIODIVERSITY ENHANCEMENT LAYOUT PRIOR TO WORKS**

Proposal: Householder Application. Erection of single garage. Location: 1 Swanfield, Lawshall, IP29 4QB.

**DISCHARGE OF CONDITIONS APPLICATION FOR DC/23/02330**

Proposal: Part discharge of Condition 3. Action required prior to commencement of development-land contamination. Location: Land East Of, Folly Lane, Lawshall, Suffolk. (AWAITING)

**9. PUBLIC FORUM AND MATTERS FOR CONSIDERATION AT THE NEXT MEETING**

- To receive comments or questions and matters of concern from Councillors.
- To receive comments or questions and matters of concern from members of the public either in person, email or writing.

**10. CLOSE OF MEETING**