

## LAWSHALL PARISH COUNCIL MINUTES

**Date of meeting:** Tuesday 8<sup>th</sup> April 2025  
**Time:** 7:30pm  
**Venue:** Village Hall  
**Clerk:** lawshallpcclerk@outlook.com

<b>PRESENT:</b>	<b>ACTION</b>
<p>Mark Anson (Chair), Juliet Frost, Melvin Coe, Robert Staveley, Louisa Mower, Michael Holt            2 Members of the public</p>	
<p><b>1. APOLOGIES</b></p> <p>Noted and accepted from Catherine Baynton, Andy Irish, Richard Kemp and Stephen Plumb.</p>	
<p><b>2. DECLARATION OF BUSINESS INTERESTS/CONFLICT OF INTEREST</b>            To give Councillors the opportunity to declare any new business interest or potential conflict of interest arising from the agenda for the meeting.</p> <p>None.</p>	
<p><b>3. MINUTES OF THE PREVIOUS MEETING</b>            To confirm the minutes of the meeting held on Tuesday 11th March 2025 are a correct record. Draft minutes detailed on the website and emailed to Councillors. Shared by MA. Proposed by MA. Seconded by MC.</p>	
<p><b>4. MATTERS ARISING</b>            To receive progress of actions from last meeting and consider any matters arising from previous meetings not covered elsewhere in the agenda.</p> <ul style="list-style-type: none"> <li>• <b>Walcher's Meadow Memorial Bench for RD.</b>              MA proposed a TDP Bench of the same size and materials as current ones around the village for longevity and value. (1500mm, brown, soft ground anchor kit, plaque = £609.50 including VAT). Seconded by JF. LM to contact RD's family regarding plaque wording.</li> </ul>	<b>LM</b>
<p><b>5. REPORTS</b></p> <ul style="list-style-type: none"> <li>• To receive a report from Richard Kemp, County Councillor, circulated prior to the meeting. Shared by MA.</li> <li>• To receive a report from Michael Holt and/or Stephen Plumb, District Councillors, circulated prior to the meeting. Shared by MH.</li> </ul> <p>Reports to be added to Lawshall Parish Council website.</p>	<b>LM</b>
<p><b>6. UPDATES AND CORRESPONDENCE</b></p> <ul style="list-style-type: none"> <li>• <b>Playground Inspection Report.</b> CB              Add to May meeting.</li> </ul>	<b>LM</b>

<ul style="list-style-type: none"> <li>• <b>Date and Arrangements for May Annual Meeting.</b> MA shared these. LM to send invite to local groups to share their activities and successes. (13/5/25 7 p.m. Lawshall Annual Parish Meeting of Electors, 7.30 p.m. Annual Meeting of Lawshall Parish Council).</li> <li>• <b>Monthly Information from Suffolk Police.</b> Shared by MA. <a href="https://www.suffolk.police.uk/area/your-area/suffolk/sudbury-and-haverhill/sudbury-rural-north/about-us/crime-map">https://www.suffolk.police.uk/area/your-area/suffolk/sudbury-and-haverhill/sudbury-rural-north/about-us/crime-map</a></li> </ul>	<b>LM</b>
<p><b>7. FINANCE</b> To receive a finance report, consider grant requests and authorise payments.</p> <ul style="list-style-type: none"> <li>• MA proposed the End of Year Financial Report (2024-25), moving the precept into the operating account when received twice annually and use of the accounts as follows; Community Account for operating payments, Business Account for CIL and reserves, CIL monies moved across to the Community Account for payments when applicable once approved. Seconded by MC. LM and MA to action.</li> <li>• <b>Business Account:</b> £17,336.67 (of which £2,954.40 is Well People, Healthy Places Grant)</li> <li>• <b>Community Account:</b> £980.81</li> <li>• <b>Annual Price Change for Litter and Dog Bin Emptying Services.</b> MA. £83 per bin per annum. 17 bins in total.</li> <li>• <b>Neighbourhood Developers CIL from 1/10/24-31/3/25 (awaiting receipt):</b> £9294.47. AI to explore which builds this relates to.</li> </ul> <p><b>INVOICES TO BE PAID IN APRIL</b></p> <ul style="list-style-type: none"> <li>• Clerk salary for the month of March: £617.76</li> <li>• AWFM Ltd for Walcher's Meadow and Burial Ground Maintenance in March: £184.13 (CIL expenditure)</li> <li>• SALC for 2025-26 Subscription: £423.81</li> <li>• MH Goals Ltd for Coldham Hall Junior Football Team moveable goals (WPHP Grant funded): £2532.48. LM to place order. JF. The goals company has offered a discount, which means there will be additional money left over. LM to contact I. Tink regarding this.</li> <li>• MA proposed these April payments including ordering memorial bench (CIL expenditure). LM and MA to action. Seconded by MC.</li> </ul>	<p><b>LM MA</b></p> <p><b>AI</b></p> <p><b>LM</b></p> <p><b>LM, MA</b></p>

**8. PLANNING**

To consider planning applications and appeals.

- **Neighbourhood Plans update.** JF. This may need to be revisited following the Joint Local Plan with regards to build locations and designs.
- **Planning Consultation Regarding Notification of New Planning Applications.** Council opposed the mainly web based suggestion due to the demographic of local residents and agreed that MA send a response stating this.

**MA****PLANNING PERMISSION GRANTED- DC/25/00103**

Proposal: Householder Application - Erection of rear/side single storey extension including roof lantern and roof lights to extension and rear of property and erection of front porch. Location: Fieldfare, Shimpling Road, Lawshall, Bury St Edmunds, IP29 4QE. No objections from Lawshall Parish Council.

**APPLICATION FOR PLANNING PERMISSION WITHOUT COMPLIANCE OF CONDITION(S) - DC/25/00854**

Proposal: Application under S73a for Removal or Variation of a Condition following grant of Planning Permission DC/23/00384 dated 22/08/2023 (Town and Country Planning Act 1990). Erection of workshop building following demolition and removal of existing buildings. To vary Condition 2 (Approved Plans and Documents) and Condition 4 (Operating Hours) - as per accompanying letter and revised plan. Location: Land At, Corner Farm, Lawshall Road. No objections overall from Lawshall Parish Council.

**PRIOR APPROVAL NOT REQUIRED- DC/25/01132**

Proposal: Erection, Extension or Alteration of a building for Agricultural Use. Location: Gate And West Farm, Golden Lane, Lawshall, IP29 4PT.

<p><b>9. PUBLIC FORUM AND MATTERS FOR CONSIDERATION AT THE NEXT MEETING</b></p> <ul style="list-style-type: none"> <li>To receive comments or questions and matters of concern from Councillors.</li> </ul> <p><b>The Great British Spring Clean Up</b> MA. Thanks to CB for organising this, to Council and volunteers for supporting and making it a successful event.</p> <ul style="list-style-type: none"> <li>To receive comments or questions and matters of concern from members of the public either in person, email or writing.</li> </ul> <p>Members of the Village Hall Committee highlighted the VE Day Celebration and their AGM.</p> <p>IC offered to continue to adjust the memorial clock timings and was thanked by MA.</p> <p>IC asked if the hedge in the burial ground could be trimmed. LM to contact AWFM Ltd regarding costings for the works.</p>	<b>LM</b>
<p><b>10. CLOSE OF MEETING</b></p> <p>8.32 p.m.</p>	
<p><b>DATE OF NEXT MEETING:</b></p> <p>Tuesday 13<sup>th</sup> of May 2025</p>	